

*THE HARIDAS A
MOVEMENT*

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had not given up the self ; they performed
sacrifices
but had not given up untruth ; they had not
conquered
pride yet, and fallen in surrender at the feet
of the Lord
Purandara Vittala. To men striving for
recognition
as wise or important, he said, "* Say not,
friends, I am
bigger, I am bigger. There is only One who
is big—
our Purandara Vittala/*

He told the learned that wrangling
about God's
nature is useless. That He is all-powerful
and all-per-
vading is all that we can say. ^{t4} Thus is
God. So is
God. Let me tell you how He is." He has
no feet
but makes all move; He has no hands but
makes all
hold; He has no teeth but makes all
chew; He has
no stomach but makes all eat ; He has no
ears but
makes all hear; unseen, He pervades
within, without.
From Him comes all. He is all that men
have
thought He is. And Purandaradasa saluted
God's form
of Creator and His form of Destroyer; His
form of
the King of the Gods and His form of the
Moon;
His form of moveless life and His form of
moving life.
He saluted in fact God's form as manifest in
all crea-
tion. It is useless to try to describe God
adequately
by language meant for the world's life. The
Infinite
cannot be encompassed so. He can be an
atom, He
can be a world; He can be both at once.
He can be
form, He can be formless; He can be
formless form;
He can be manifest, He can be latent; He

can be both
in one; He can have qualities, He can be
quality-less;
He can be the two together. The impossible
is possible
to God's power. Unthinkable and wondrous
is the
greatness of Purandara Vittala.

**Purandaradasa said again and
again that his**